## AMENDMENT NUMBER TWO TO CONTRACT NUMBER MA-060-21011022 BETWEEN THE COUNTY OF ORANGE AND PLUMBING & INDUSTRIAL SUPPLY

This AMENDMENT NUMBER TWO to Contract number MA-060-21011022 (hereinafter "AMENDMENT NUMBER TWO") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Plumbing & Industrial Supply, (hereinafter "CONTRACTOR") with a place of business at 1233 E. Ash Avenue, Fullerton, CA 92831, with COUNTY and CONTRACTOR sometimes referred to collectively as "Parties," is made and entered upon execution of all necessary signatures.

## RECITALS:

WHEREAS, COUNTY and CONTRACTOR executed a Contract for the Purchase and Delivery of Plumbing Supplies on February 8, 2021 as Contract Number MA-060-21011022 (hereinafter "ORIGINAL CONTRACT"), for a two (2) year term of February 1, 2021 through and including January 31, 2023, in an amount not to exceed \$285,000, renewable for three (3) additional one (1) year terms; and

WHEREAS, COUNTY and CONTRACTOR amended the ORIGINAL CONTRACT on March 22, 2021, and revised Attachment B, Compensation and Pricing Provision, and increased the not to exceed amount by \$2,430,000 for a new not to exceed amount of \$2,715,000 (hereinafter "AMENDMENT NUMBER ONE"); and

WHEREAS, COUNTY desires to amend the ORIGINAL CONTRACT to revise Attachment B, Compensation and Pricing Provisions, Miscellaneous Related Plumbing Items, and the CONTRACTOR has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

## 1. <u>ARTICLES</u>

- a. Attachment B, Compensation and Pricing Provisions, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:
  - 11. Miscellaneous Related Plumbing Items, Miscellaneous Clause:

Cost plus percentage (%) mark up: 25%

Any items not listed in this contract may be purchased and paid for at a not to exceed amount of \$5,000 per unit cost. Items shall include but not limited to

plumbing related code books (California Building Code, California Plumbing Code, California Electrical Code, California Mechanical Code) in addition to all items and categories described in Attachment A, Scope of Work.

Miscellaneous Clause shall apply to manufacturers listed in Section 1 and 2 of Attachment B Pricing, **only** in the event the item purchase required modification or customization to County facility needs as requested by the County, **and** as a result does not have a manufacturer list price.

2. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBER ONE except as amended herein and to the extent they are not inconsistent with this AMENDMENT NUMBER TWO, remain unchanged and with full force and effect.

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER TWO to Contract Number MA-060-21011022.

*Contractor: Phambing & Industrial Supply  By: Title: President  Print Name: Ross Line Date: 4/1/2021
*Contractor: Plumbing & Industrial Supply
By: Title: CFO  Arint Name: ROSS Link Date: 4 7/2021
*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.  In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.
County Of Orange  A political subdivision of the State of California  Sheriff-Coroner Department
By: Title: Supervising PCS Print Name: U/12/21  Print Name: 4/12/21